

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

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Released: August 12, 2016

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Thursday, August 04, 2016**

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**Presented by: Amazon.com, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| CS 97-80                                      | Office of General Counsel  | No  | <a href="https://www.fcc.gov/ecfs/filing/108040693500254">https://www.fcc.gov/ecfs/filing/108040693500254</a> |
|   | Bureau/Office Staff        | No  | <a href="https://www.fcc.gov/ecfs/filing/108040693500254">https://www.fcc.gov/ecfs/filing/108040693500254</a> |
|   | Office of Chairman Wheeler | No  | <a href="https://www.fcc.gov/ecfs/filing/108040693500254">https://www.fcc.gov/ecfs/filing/108040693500254</a> |
| MB 16-42                                      | Office of Chairman Wheeler | No  | <a href="https://www.fcc.gov/ecfs/filing/108040693500254">https://www.fcc.gov/ecfs/filing/108040693500254</a> |
|   | Office of General Counsel  | No  | <a href="https://www.fcc.gov/ecfs/filing/108040693500254">https://www.fcc.gov/ecfs/filing/108040693500254</a> |

MB 16-42      Bureau/Office Staff      No      <https://www.fcc.gov/ecfs/filing/108040693500254>

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**Presented by: INCOMPAS**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| WC 16-106                                     | Bureau/Office Staff  | No  | <a href="https://www.fcc.gov/ecfs/filing/10804251718943">https://www.fcc.gov/ecfs/filing/10804251718943</a> |

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**Presented by: INCOMPAS, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>      | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---------------------------|---|---|
| RM-10593                                      | Bureau/Office Staff       | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |
|   | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |
| WC 05-25                                      | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |
|   | Bureau/Office Staff       | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |
| WC 16-143                                     | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |
|   | Bureau/Office Staff       | No  | <a href="https://www.fcc.gov/ecfs/filing/108042867225915">https://www.fcc.gov/ecfs/filing/108042867225915</a> |

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**Presented by: Ligado Networks, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------|---|---|
| IB 11-109                                     | Bureau/Office Staff   | No  | <a href="https://www.fcc.gov/ecfs/filing/10804098615564">https://www.fcc.gov/ecfs/filing/10804098615564</a> |
|   | Commissioner O'Rielly | No  | <a href="https://www.fcc.gov/ecfs/filing/10804098615564">https://www.fcc.gov/ecfs/filing/10804098615564</a> |
| RM-11681                                      | Bureau/Office Staff   | No  | <a href="https://www.fcc.gov/ecfs/filing/10804098615564">https://www.fcc.gov/ecfs/filing/10804098615564</a> |

RM-11681      Commissioner O'Rielly      No      <https://www.fcc.gov/ecfs/filing/10804098615564>

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**Presented by: Margot Saunders**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| CG 02-278                                     | Bureau/Office Staff        | No  | <a href="https://www.fcc.gov/ecfs/filing/10804574217603">https://www.fcc.gov/ecfs/filing/10804574217603</a> |
|   | Office of Chairman Wheeler | No  | <a href="https://www.fcc.gov/ecfs/filing/10804574217603">https://www.fcc.gov/ecfs/filing/10804574217603</a> |
|   | Office of General Counsel  | No  | <a href="https://www.fcc.gov/ecfs/filing/10804574217603">https://www.fcc.gov/ecfs/filing/10804574217603</a> |

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**Presented by: Mercedes-Benz USA, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| ET 10-28                                      | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804242104087">https://www.fcc.gov/ecfs/filing/10804242104087</a> |
| ET 11-90                                      | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804242104087">https://www.fcc.gov/ecfs/filing/10804242104087</a> |
| ET 15-26                                      | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804242104087">https://www.fcc.gov/ecfs/filing/10804242104087</a> |

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**Presented by: National Association of Black Owned Broadcasters, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| MB 09-182                                     | Office of Chairman Wheeler | No  | <a href="https://www.fcc.gov/ecfs/filing/10804295034123">https://www.fcc.gov/ecfs/filing/10804295034123</a> |
| MB 14-50                                      | Office of Chairman Wheeler | No  | <a href="https://www.fcc.gov/ecfs/filing/10804295034123">https://www.fcc.gov/ecfs/filing/10804295034123</a> |

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**Presented by: National Association of Broadcasters**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| GN 16-142                                     | Bureau/Office Staff     | No  | <a href="https://www.fcc.gov/ecfs/filing/10804016220509">https://www.fcc.gov/ecfs/filing/10804016220509</a> |
| MB 07-294                                     | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804081110000">https://www.fcc.gov/ecfs/filing/10804081110000</a> |
| MB 09-182                                     | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804081110000">https://www.fcc.gov/ecfs/filing/10804081110000</a> |
| MB 14-50                                      | Office of the Secretary | No  | <a href="https://www.fcc.gov/ecfs/filing/10804081110000">https://www.fcc.gov/ecfs/filing/10804081110000</a> |

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**Presented by: Public Knowledge**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| WC 16-106                                     | Bureau/Office Staff  | No  | <a href="https://www.fcc.gov/ecfs/filing/10804154756707">https://www.fcc.gov/ecfs/filing/10804154756707</a> |

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**Presented by: Tracfone Wireless, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>      | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---------------------------|---|---|
| WC 09-197                                     | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042987927385">https://www.fcc.gov/ecfs/filing/108042987927385</a> |
| WC 10-90                                      | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042987927385">https://www.fcc.gov/ecfs/filing/108042987927385</a> |
| WC 11-42                                      | Office of General Counsel | No  | <a href="https://www.fcc.gov/ecfs/filing/108042987927385">https://www.fcc.gov/ecfs/filing/108042987927385</a> |

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**Presented by: WTA - Advocates for Rural Broadband**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---------------------------------------|---|---|
| CS 97-80                                      | Office of Commissioner<br>Rosenworcel | No  | <a href="https://www.fcc.gov/ecfs/filing/108040606607240">https://www.fcc.gov/ecfs/filing/108040606607240</a> |

|          |                                       |    |   |
|----------|---------------------------------------|----|---|
| CS 97-80 | Office of Commissioner<br>O'Rielly    | No | <a href="https://www.fcc.gov/ecfs/filing/108041269426077">https://www.fcc.gov/ecfs/filing/108041269426077</a> |
| MB 16-42 | Office of Commissioner<br>Rosenworcel | No | <a href="https://www.fcc.gov/ecfs/filing/108040606607240">https://www.fcc.gov/ecfs/filing/108040606607240</a> |
|          | Office of Commissioner<br>O'Rielly    | No | <a href="https://www.fcc.gov/ecfs/filing/108041269426077">https://www.fcc.gov/ecfs/filing/108041269426077</a> |

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